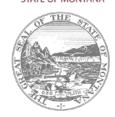
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## Montana School Nutrition Programs 2022 Notice of Proposed School Nutrition Program Regulation Waiver Request

The Office of Public Instruction School Nutrition Programs submitted a waiver request to the U.S. Department of Agriculture for the program requirements listed below. For more information, please contact Christine Emerson at cemerson@mt.gov.

## **Extension of Community Eligibility Provision Deadlines**

The Montana Office of Public Instruction is requesting an extension of the annual CEP deadlines for school districts in good standing to continue to recover from the COVID-19 pandemic.

## Specific Program requirements to be waived [Section 12(I)(2)(A)(i) of the NSLA]:

- ISP Data as of April 1 under Sections 11(a)(1)(F)(iii)(I)(bb), (a)(1)(F)(iv)(I)(bb), (a)(1)(F)(v)(I), and (a)(1)(F)(v)(II)(bb) of the Richard B. Russell National School Lunch Act (NSLA), 42 U.S.C. 1759a, and FNS regulations at 7 CFR 245.9(f)(3)(I), (f)(4)(i), (f)(4)(v)(A), (f)(4)(viii), and (f)(4)(ix)
- LEA Notification Requirements under Section 11(a)(1)(F)(x)(IV) of the NSLA, 42 U.S.C. 1759a and 7 CFR 245.9(f)(5)
- State Agency Notification Requirements under Section 11(a)(1)(F)(x)(II) of the NSLA, 42 U.S.C. 1759a and 7 CFR 245.9(f)(6)
- State Agency Publication Requirements under Section 11(a)(1)(F)(x)(III) of the NSLA, 42 U.S.C. 1759a and 7 CFR 245.9(f)(7)
- June 30 election date under Section 11(a)(1)(F)(x)(I) of the NSLA, 42 U.S.C. 1759a and FNS regulations at 7 CFR 245.9(f)(4)(a)
- Approved waivers will allow the State to make the following adjustments to annual CEP deadlines for SY 2022-2023:

CEP Requirement	Annual Deadline	Waiver Deadline
Data Used to Calculate ISP	April 1	Anytime between July 1, 2021 & June 30, 2022
LEA Notification	April 15	June 30, 2022
State Agency Notification	April 15	June 30, 2022
State Agency Publication	May 1	June 30, 2022
Elect CEP for SY 2022-23	June 30	September 30, 2022









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 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410;

2. fax: (202) 690-7442; or

email: program.intake@usda.gov.